

Thank you for choosing <u>STONEBRIDGE OF GURNEE SUPPORTIVE LIVING COMMUNITY</u>. We are not charging an application fee at this time. We do require a \$500.00 security deposit, which will be refunded to you when you vacate the apartment and a final walkthrough is performed by Management and keys returned. This security deposit cannot be used for rent purposes at any time during your lease.

DORS and /or their affiliated social service agencies will conduct an interview called a DON screening. This interview will give you a score which will determine if there is a need for Supportive Living Services.

| I have read | a and understand th | ne above statement: | | |
|-------------|---------------------|---------------------|------------------|--|
| Name: | | | Date: | |
| Signature: | | | | |
| Witness:_ | | | | |
| | | Preferred apart | ment Style: | |
| | Studio: | One Bedroom: | First Available: | |



Stonebridge of Gurnee is a participant in the Low-Income Tax Credit Program, which is governed by the IRS. In order to comply, we need to qualify all income and assets of each prospective resident, if applicable. All documents cannot be dated older than **90 days prior to move-in date**.

DOCUMENTS NEEDED FOR TAX CREDIT APPLICATION/PUBLIC AID APPLICATION

- 1. Social Security Benefit Letter (a.k.a. Award Letter) dated within the last 6 months for current year. The Social Security Administration sends this out at the end of the year showing any increase in benefit for the following year.
- 2. Benefit letter from any pensions received.
- 3. Life Insurance Policies and current cash surrender value letter
- 4. Bank Account Statements for the past 6 (six) months on CD's, Annuities, Money Markets, Stocks, Bonds, and IRA's up until the day of approval.
- 5. All interest-bearing accounts must show the current interest rate for all assets on statements.

 This is to include Certificates of Deposit, Money Market Funds, savings and checking accounts.
- 6. Bank account statements for the past (6) months on saving and checking accounts, up to until the day of approval, and (5) years of bank statements if applying for Medicaid.
- 7. If you own property, such as a house, condo, or trailer home, A Comparable Market Analysis of the property is needed. If the property is for sale, we need a copy of the MLS contract and Listing agreement. This can be obtained through any real estate company- free of charge. If the property has been sold- we will need a copy of the HUD-I or closing statement.
- 8. Social Security Card.
- 9. Medicare Card- (If applicable)
- 10. Managed Care/ Medicaid Cards/Supplemental Insurance Cards/Medicare Part D Cards.
- **11.** Birth Certificate/Baptism Certificate, if born out of the country, naturalization papers are needed.
- **12.** Marriage Certificate.
- **13.** Death Certificates of Spouse, if divorced, a copy of the decree.
- 14. Cemetery Plot, Letter/Statement from Cemetery on the purchase price.
- 15. Photo ID



Stonebridge of Gurnee Rental Application

| Full Name of Applicant | Male/ Female | Household Relationship | Birthdate | Social Security Number | | | |
|---|-----------------|---------------------------|------------------------|------------------------|--|--|--|
| | | Head | | | | | |
| | | Co-Applicant | | | | | |
| 1.Marital Status | Never Ma | rried | d Divorced | Separated Widowed | | | |
| 2A. Household Demogra | aphic: (Optio | nal questions used | solely for federal sta | tistics) | | | |
| ☐ White ☐ American | Indian/Alaska | n Native 🔲 Black | k / African American | | | | |
| Asian Native Haw | vaiian/Other Pa | acific Islander 🗌 | Other | | | | |
| 2B. Ethnicity: | Hispanic or | Latino | ■ Not Hispar | iic or Latino | | | |
| | | | | | | | |
| 3. Residence History (3 | years of hous | ing history is RE | QUIRED) | | | | |
| Current Address: Ren | t 🗌 Own 🖺 | Living with Rela | tive 🗌 Other | | | | |
| Address: | | | | | | | |
| City, State and Zip Code: _ | | | | | | | |
| Phone#: Landlord / Relative: | | | | | | | |
| | | | | | | | |
| Previous Address: Rer | nt 🗌 Own [| Living with Rela | tive 🗌 Other | | | | |
| Address: | | | | | | | |
| City, State and Zip Code: _ | | | | | | | |
| Phone#: | | | | | | | |
| Landlord / Relative: | | | | | | | |
| Previous Address: Rer | nt 🗌 Own [| Living with Rela | ative 🗌 Other | | | | |
| | | | | | | | |
| City, State and Zip Code: Month & Year Residency Began: | | | | | | | |
| Landlord / Relative: | | | | | | | |



Rental Application

4. Emergency Contact (s)

| <u>1st:</u> | | | |
|--------------------------|--|--------------------------|---|
| Name: | | | |
| | | | - - |
| Dalatia nakin | | | |
| | | | |
| | | | |
| Secondary Priorie II. | | | - |
| 2 nd : | | | |
| Name: | | | |
| Address: | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 5. General Information | | | |
| Birth City: | State: | County: | |
| Co-Applicant Birth City: | State: | County: | |
| | | | |
| | have cash or other valuables (contents: | | apers) in a safe deposit box? |
| a suppler | nan Medicare premiums deduc mental health or prescription once Company: | drug insurance policy? | curity benefit, do you pay for |
| | nce Company: | | |
| | e moving into the unit is curre ase contact us for further clari | | ing to be one in the coming |
| Yes No Do you h | have more than \$500 cash on h | hand (not in a bank)? If | yes, amount: \$ |
| | u appointed someone to be yo lian? If yes, please provide a co | | * |
| Name & | Relationship: | | |



Rental Application

6 . Income Information (Include all GROSS Monthly Income)

| Please check Y | es or No box for each item a | nd provide as much information as possible. |
|------------------------|-------------------------------------|---|
| Social Security | Income: Please secure a (rec | ent) dated copy of your benefit statement from Soc. Sec. Adm. |
| Yes No | Head Co-Applicant | Monthly Amount: \$ |
| Yes No | Head Co-Applicant | Monthly Amount: \$ |
| Pension and Re | etirement Benefits: Please pr | rovide a copy of your most recent pension statement. |
| Yes No | Head Co-Applicant | Monthly Amount: \$ |
| | | Address: |
| | Pnone #: | Account #: |
| Yes No | Head Co-Applicant | Monthly Amount: \$ |
| | | Address: |
| | Phone #: | Account #: |
| Yes No | Head Co-Applicant VA File #: | opy of your most recent award statement from the Dept. of the VA. Monthly Amount: \$ Monthly Amount: \$ |
| | VA File #: | |
| Are any income | e changes anticipated in the | next 12 months? For example, applied for VA Benefits or SSI? |
| Yes No | Head Co-Applicant | Explanation: |
| Pa yments Rece | eived from Annuity, Inherita | nce or Insurance Contract: If Yes, please provide documents |
| Yes No | Head Co-Applicant | Monthly Amount: \$ |
| | | |
| | Phone #: | Account: |
| Yes No | Head Co-Applicant | Monthly Amount: \$ |
| | | |
| | Address: | Account: |



Rental Application

6. Income Information (Include all GROSS Monthly Income) - Continued_

| Income from R | ental of Real Estate / Property, Land Contracts: |
|----------------|--|
| Yes No | Head Co-Applicant Monthly Amount: \$ Annual Amount: \$ |
| | Source: |
| | Address: |
| | Phone #: Account: |
| Public / Gener | al Assistance Income: |
| Yes No | Head Co-Applicant Monthly Amount: \$ |
| | Source:Address: |
| Trust Account: | If yes, you must provide a copy of the trust or application will not be processed. |
| Yes No | Head Co-Applicant |
| | RevocableIrrevocable Account #: |
| | Institution where held: Phone #: |
| | nd/or Business Ownership: If yes, provide a minimum of 6 consecutive paystubs. Head Co-Applicant |
| | |
| | Employer: Monthly: \$ |
| | Address: Phone #: (If you have ownership in a business, please provide details and tax returns, if filed.) |
| Alimony / Chil | d Support : |
| Yes No | Head Co-Applicant Monthly Amount: \$ |
| | Source:Address: |
| Income from a | ny source (including money gifts) not listed above or in Asset Section following: |
| Yes No | Head Co-Applicant Monthly Amount: \$ |
| | Source:Address: |



Rental Application

7. Asset Information

| Checking, Savi | ngs, Social Security Debit Card, CD, Market A | Accounts: |
|-----------------|---|------------------------------------|
| Yes No | Head Co-Applicant Checking | SavingsSS Debit CardCDMoney Market |
| | Bank: | Balance: \$ |
| | Address: | |
| | | Fax# |
| | Head Co-Applicant Checking | SavingsSS Debit CardCDMoney Market |
| | Bank: | |
| | Address: | |
| | | Fax# |
| | ☐ Head ☐ Co-ApplicantChecking | SavingsSS Debit CardCDMoney Market |
| | Bank: | Balance: \$ |
| | Address: | |
| | | |
| | Insurance Company:Phone#:Yes Assigned to a Pre-Need Contract?Yes | _Value: \$ |
| | | Policy#: |
| | Insurance Company:Phone#: | |
| | Assigned to a Pre-Need Contract?Yes | |
| | Head Co-Applicant | |
| | Insurance Company: | Policy#: |
| | Phone#: | |
| | | No Funeral Home: |
| | | |
| | | |
| U.S. Savings Be | onds and/or Treasury Bills: Please provide a | copy of all bonds. |
| Yes No | Head Co-Applicant Value: \$ | |
| | | |



Rental Application

7. Asset Information – Continued

| Do you own a | home or other | | _ | • | ersonal residence, | | |
|----------------|---------------------------|----------------|---------------------------------------|-----------------|--------------------------------------|-------------------|-----------------|
| Yes No | ☐ Head ☐ 0 | | acation nome, c | ommercial or | farm property o | r vacant ic |)T. |
| | Address: | | | Value: | \$ | | |
| | | | | Mortga | ge Balance: | | |
| | | | | | ount: | | - |
| If mobile home | | | | | Length & Wi | | X |
| | | | | | nortgage stateme | | |
| | | counts: Inclu | | ited to 401K, | IRA & other inves | | ch as brokerage |
| Yes No | Head C | Co-Applicant | | | | | |
| | Company Nam Account #: | ne: | P Type of Accou | hone #: nt: | Value: \$ | | |
| Yes No | ☐ Head ☐ (| Co-Applicant | | | | | |
| | Company Nam Account #: | ne: | P Type of Accou | hone #: nt: | Value: \$ | | |
| Personal Prope | erty held as an | investment: | Including but no | t limited to co | ollections, artwork | k, show ca | ırs |
| Yes No | ☐ Head ☐ 0 | Co-Applicant | | | | | |
| | Type of Prope | rty: | | | | | |
| Lump Sum Pro | ceeds received | in the past 24 | I months: Examp | oles: Inheritan | ce, lottery, settle | ments | |
| Yes No | ☐ Head ☐ 0 | Co-Applicant | | | | | |
| | Date Received | : | | Value: \$_ | | | |
| Any Assets not | a | | y item that can b ersonal clothing | | verted into cash. ousehold items. | Do not lis | t your |
| | Description: | | | _ Value: \$ | | | |



Rental Application

7. Asset Information – Continued

| Joint Ownersh | ip: |
|-----------------|--|
| Yes No | Head Co-Applicant |
| | I have joint ownership of one or more of the above assets with a person who does not reside with me. Please list the asset(s) jointly owned, the co-owner and his/her relationship |
| Assets Given / | Away or Ownership Transferred: |
| | Head Co-Applicant |
| | In the past two years, I have sold given away or otherwise transferred ownership of an asset(s) for LESS THAN FAIR MARKET VALUE. *****This includes giving away CASH or Charitable Contributions. Do not include assets or money given more then 2 years ago. Asset: Date Transferred: Amount of Cash Given Away: Date Given Away: |
| 8. Additional i | nformation: |
| Have you ever | been evicted from an apartment for any reason? |
| Yes No | If yes, please explain, |
| | |
| | |
| | |
| Do you drive a | and will <u>continue to drive?</u> |
| Yes No | If yes, please fill out the following: |
| Driver | s license # : |
| State | · |
| Plate i | #: |
| Make | / Model / Year : |
| ***Cop | by of your car insurance will be needed for file |



Stonebridge of Gurnee Rental Application

| 8. Additional information: | |
|--|-------------------|
| Insurance information: | |
| Medicare Number: | Effective Dates: |
| Medicare RX-Part D: | Policy Number: |
| Effective Date: | _ |
| Other Health Insurance: | |
| Policy Number: | |
| | |
| Do you have a service animal? | |
| ☐ Yes ✓ No **If yes you will be required to prov | ide documentation |



Rental Application

SIGNATURE CONSENTING TO VERIFICATION OF INCOME AND ASSET INFORMATION:

This application is not a rental agreement, contract, or lease. All applications are subject to the approval of the owner or managing agent.

I (we) verify under penalty of perjury that the information and statements provided above are true and complete to the best of my (our) knowledge. I (we) consent to release this information in order to qualify Section 42 Housing. I (we) understand that providing false information may be grounds for denial of my (our) application and may subject me (us) to criminal penalties.

I (we) give consent and authorization to allow management of **Stonebridge of Gurnee** to verify the information contained in the application for the purpose of approving my (our) eligibility for occupancy. I (we) will provide all necessary information to expedite this process. I (we) understand that my (our) occupancy is contingent on meeting managements resident selection criteria and the Low-Income Housing Tax Credit Program guidelines. I (we) further agree that verification of all information and references regarding sources of income and assets may be conducted and I (we) release all parties from any liability for disclosing information obtained by management. I (we) understand and agree that a photocopy or Fax of this authorization can be used in lieu of an original.

| FINANCIAL PWER OF ATTORNEY / GUARDIAN – Sign only the bottom line. | | | | |
|--|---|--|--|--|
| Do NOT sign on applicant signa | iture line | | | |
| | | | | |
| Applicant Signature | Date | | | |
| Co-Applicant Signature | Date | | | |
| | | | | |
| Please Note: Applicants signed by Financial Power of Attorney may leaded and in occupancy. Financial power of attorney is required in order to attorney does not allow us to perform the required income and asset | o process the application. Medical power of | | | |
| | | | | |
| Guardian for Applicant Signature Date | | | | |
| Financial Power of Attorney Signature | Date | | | |
| | · | | | |



Ph 847-596-3211 Fax: 224-637-1801

Stonebridge of Gurnee

Authorization for Exchange/Release of Information

| I, | | | | | _hereb | y authorize |
|---------------------|----------------------|------------------|-------------------|------------|----------|--|
| STONEBRIDG | E OF GURNEE | to exchange | e information o | n an ongo | oing bas | sis for up to one year from |
| the date signed | d with the follow | ing institutior | n/person: | | | |
| | | | | | | |
| Name of Institution | n/ Person informatio | n will be shared | | | | |
| | | | | | (|) |
| Address | City | State | Zip | | Tel | lephone |
| From the rece | udo of | | | | | |
| From the reco | orus oi | | | | | |
| | | | | | | |
| Birth date | _/ | _/ | | | | |
| | | | | | | |
| | Address | | City | State | Zip | Telephone |
| Specific informa | ation to be relea | sed/or receiv | /ed: | | | |
| · □ Medical Re | | | | | | |
| Treatment | Records | | | | | |
| Diagnostic | Records | | | | | |
| | | | | | | |
| This informatio | n is being obtair | ed or disclos | sed for the follo | owing purp | oses: | |
| | | | | | | |
| | | | | | | the authorization by writing uthorization will expire on: |
| | | | | | | |
| Date / Event | | | | | | |
| Signature of Par | ticipant /Persona | al Represent | ative | | Da | ate |
| | | | | | | |
| litnace Signatu | ırΔ | | | | D- | ata |